



Quarter and Semi Final Registration Form

2008 Chubb U.S. Junior Single-handed Championship

ASSOCIATION and AREA _____

RSA/ AREA _____

Complete in full. Incomplete or illegible entry forms will not be accepted. Individual or family membership in US SAILING is required for all competitors at all levels. Registration for the finals will be online only.

SKIPPER

Name _____ Day Phone # _____ Home _____
 Address _____ City _____ ST _____ Zip _____
 Member of (club) _____ Birth date _____ US SAILING # _____
 RSA Great South Bay Yacht Racing Association RSA membership# 100257H
 E-mail address: _____

Skipper: Obtain the signature of your Club Officer prior to registration for the event:

The following must be completed by a Flag Officer of the skipper's yacht club.

I certify that the skipper (and crew if applicable) is/ are a member of _____

_____ (Club), which is a member of US SAILING, Membership No: _____

City: _____ State: _____ Phone: _____ Fax: _____

Officer: _____ Title: _____ Date: _____



2008 Chubb U. S. Junior Triple-handed Championship

Association Event Chair: _____

Location of Event: _____

On the winner's registration form, enter the results below and get the RC Chair or Chief Judge's signature.

QUARTER FINAL

| Finish Position | Skipper's Name | Club Affiliation |
|-----------------|----------------|------------------|
| 1 | _____ | _____ |
| 2 | _____ | _____ |
| 3 | _____ | _____ |
| 4 | _____ | _____ |
| 5 | _____ | _____ |
| 6 | _____ | _____ |

Total number of entries, if more than six: _____

The crew named on the front of this form was the winner of the Association Championship. The clubs to which the individual crews belong are members of US SAILING.

Date _____ By _____
(Signature of Race Committee Chair or Chief Judge)

INSTRUCTIONS FOR RACE ORGANIZER

1. Fax a copy of the registration for the winner and runner up (both sides) to US SAILING attn: Liz Walker 401-683-0840
2. Complete the online Regatta Report (with the full results) for the championship found on its homepage at www.ussailing.org and return it electronically to the addresses listed on the form.
3. Send this registration form for the winner and runner-up to the Area Chair listed below along with the Area entry fee according to the Area policy.
4. Keep a copy for your records.

Registration for the finals will be online only.

Area Event Chair _____ AREA _____